

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	L. P. SAVANI ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	430123
3	SCHOOL CODE (IF APPLICABLE)	10108
4	COMPLETE ADDRESS WITH PIN CODE	2, NEAR SOMESHWARA ENCLAVE, U. M. ROAD, VESU, SURAT, SURAT , GUJARAT - 395007
5	PRINCIPAL NAME	J THOMAS
6	PRINCIPAL QUALIFICATION	M. A., M.Ed.,M.Phil
7	SCHOOL EMAIL ID	principal.lpsavesu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9979976000

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/Affiliation-Letter_compressed.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/Affiliation-Letter_compressed.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/Certification-of-Land.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/Certification-of-Land.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/noc.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/noc.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/Recognition-2.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/Recognition-2.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/Structural-Cert.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/Structural-Cert.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/Fire-Safety-PDF.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/Fire-Safety-PDF.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/DEO-CERTIFICATE-LPSA-UPLOADED.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/DEO-CERTIFICATE-LPSA-UPLOADED.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/test-report.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/test-report.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/Fee-Structure-23-24.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/Fee-Structure-23-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/Annual-Planner-23-24.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/Annual-Planner-23-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/school-management-committee.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/school-management-committee.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/PTA.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://lpsavesu.edu.in/wp-content/uploads/2023/07/Adobe-Scan-Jul-31-2023.pdf">https://lpsavesu.edu.in/wp-content/uploads/2023/07/Adobe-Scan-Jul-31-2023.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	J THOMAS
2	TOTAL NO. OF TEACHERS	102
	PGT	18
	TGT	18
	PRT	51
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	211	211	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	130	128	98.46	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9718.00000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/vhl-FIPFDRo">https://youtu.be/vhl-FIPFDRo</a>